



**(b) Project and Dissertation Guided: B.Tech./M.Tech.:**

| B.Tech           |                  |                                |         | M.E. /M.Tech.:        |                   |                                |         |
|------------------|------------------|--------------------------------|---------|-----------------------|-------------------|--------------------------------|---------|
| Title of Project | Name of Students | Name of co-supervisor (if any) | Remarks | Title of Dissertation | Names of Students | Name of co-supervisor (if any) | Remarks |
|                  |                  |                                |         |                       |                   |                                |         |
|                  |                  |                                |         |                       |                   |                                |         |
|                  |                  |                                |         |                       |                   |                                |         |
|                  |                  |                                |         |                       |                   |                                |         |
|                  |                  |                                |         |                       |                   |                                |         |

(c) Developments in Laboratory/Software/Resource Material and Educational Technology (attach separate sheet if any)

**C. PUBLICATIONS**

|    |      |     |
|----|------|-----|
| MM | Self | HOD |
| 20 |      |     |

(a) Published Papers/Articles/Chapters in Journals/Conference/Books

| Publications In                   | Nos. | ISSN/ISBN No. | Impact Factor |
|-----------------------------------|------|---------------|---------------|
| Journals:(National/International) |      |               |               |
| Conferences:                      |      |               |               |
| Proceedings:                      |      |               |               |
| Books:                            |      |               |               |

(Documentary proofs are mandatory)

(b) Technical Reports prepared: \_\_\_\_\_

**D. CONSULTANCY ASSIGNMENTS**

|    |      |     |
|----|------|-----|
| MM | Self | HOD |
| 10 |      |     |

(a) Sponsored research projects: \_\_\_\_\_

(b) Consultancy projects: \_\_\_\_\_

(c) Continuing education/STTP/Conference/Special lecture delivered: \_\_\_\_\_

(d) Membership of professional bodies: \_\_\_\_\_

**E. DUTIES ASSIGNED AND PERFORMED**

|    |      |     |
|----|------|-----|
| MM | Self | HOD |
| 10 |      |     |

| Assigned by | Assignment | Performed |
|-------------|------------|-----------|
|             |            |           |
|             |            |           |
|             |            |           |

**F. OTHER ACTIVITIES**

|    |      |     |
|----|------|-----|
| MM | Self | HOD |
| 10 |      |     |

- (a) Awards / Distinctions/Honors /Patent/Experts of Committees outside Institute  
\_\_\_\_\_
- (b) NCC/NSS/Sports/WWF\_\_\_\_\_
- (c) Participation in Curricular/Co-curricular activities/Professional development activities
  - (i) In –house \_\_\_\_\_
  - (ii) Outside\_\_\_\_\_
  - (iii) Willingness to take responsibilities \_\_\_\_\_
  - (iv) Outstanding achievement not covered above \_\_\_\_\_
- (d) Organized Skills
  - (i) Admissions \_\_\_\_\_
  - (ii) Publicity \_\_\_\_\_
  - (iii) Events \_\_\_\_\_
  - (iv) Seminars/Conferences \_\_\_\_\_

**G GENERAL**

|    |      |     |
|----|------|-----|
| MM | Self | HOD |
| 10 |      |     |

**Yours Views on:**

- (a) Future Planning for development of
  - (i) Department \_\_\_\_\_
  - (ii) College \_\_\_\_\_
- (b) Input required for self improvement
- (c) Academic –Industries Interaction

**Signature  
(Faculty Member)**

**Signature  
(HOD)**

**Summary Sheet for ,m**  
**Appraisal for the academic session 20\_\_ -20\_\_**

Name:

Designation:

Department:

| <b>S.No.</b> | <b>Factor of Appraisal</b>    | <b>Maximum grade point permitted</b> | <b>Assessment by Faculty</b> | <b>Assessment by HOD</b> |
|--------------|-------------------------------|--------------------------------------|------------------------------|--------------------------|
| 1.           | Academics                     | 40                                   |                              |                          |
| 2.           | Publications                  | 20                                   |                              |                          |
| 3.           | Consultancy Assignments       | 10                                   |                              |                          |
| 4.           | Duties Assigned and Performed | 10                                   |                              |                          |
| 5.           | Other Activities              | 10                                   |                              |                          |
| 6.           | General                       | 10                                   |                              |                          |
| <b>Total</b> |                               | 100                                  |                              |                          |

**Signature**  
**(Faculty Member)**

**Signature**  
**(HOD)**

**H INTEGRITY TO BE FILLED BY PRINCIPAL:**

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**PRINCIPAL**

[Signature of Employee shows that he has seen this report and has discussed with his superior but he may not be in agreement.]